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## \*BIBDATASHEET\*

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**CONFIRMATION NO. 1501** 

| SERIAL NUMBER 10/553,588 10/                                                                                                                                                      |                                                                                      | FILING OR 371(c)                                                                                                                                                                    | C                            | CL <b>ASS</b><br>029 | GROUP ART UNIT<br>3729             |                                                                                             | UNIT | ATTORNEY<br>DOCKET NO.<br>38837 |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------|------------------------------------|---------------------------------------------------------------------------------------------|------|---------------------------------|----------------------------|
| Takeyuki K Yoichi Tan: Osamu Ok Takanori Y Toshiyuki k  ** CONTINUING This applic  ** FOREIGN APF JAPAN 200 JAPAN 200                                                             | (awas<br>aka, (<br>cuda, (<br>oshita<br>Kino, -<br>DATA<br>cation<br>PLICA<br>03-110 | i, Minamiarupusu-shi, J. se, Tosu-shi, JAPAN; Ogori-shi, JAPAN; Chikushino-shi, JAPAN; Ake, Tosu-shi, JAPAN; Tosu-shi, JAPAN; Tosu-shi, JAPAN; A*********************************** | √;<br>**<br>05194 04<br>**** |                      |                                    |                                                                                             |      |                                 |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions wet yes no no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials  ADDRESS  STATE OF COUNTRY JAPAN |                                                                                      |                                                                                                                                                                                     |                              |                      | SHEETS TOT<br>DRAWING CLA<br>13 10 |                                                                                             |      | MS                              | INDEPENDENT<br>CLAIMS<br>5 |
| 52054                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                     |                              |                      |                                    |                                                                                             |      |                                 |                            |
| TITLE DEVICE FOR MOUNTING COMPONENT                                                                                                                                               |                                                                                      |                                                                                                                                                                                     |                              |                      |                                    |                                                                                             |      |                                 |                            |
| RECEIVED                                                                                                                                                                          | RECEIVED No to charge/credit DEPOSIT ACCOUNT                                         |                                                                                                                                                                                     |                              |                      |                                    | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other |      |                                 |                            |
|                                                                                                                                                                                   |                                                                                      |                                                                                                                                                                                     |                              |                      |                                    | ☐ Credit                                                                                    |      |                                 |                            |